

**OFFICIAL GENERAL ELECTION BALLOT  
FAIRFIELD COUNTY  
NOVEMBER 5, 2019**

<p><b>Instructions to Voter</b></p> <ul style="list-style-type: none"> <li>• <b>To vote:</b> completely darken in the oval (●) to the left of your choice.</li> <li>• Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>• If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>• <b>To vote for a write-in candidate:</b> completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>• Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.</li> <li>• <b>If you make a mistake or want to change your vote:</b> return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>	<p align="center"><b>CITY OF LANCASTER</b></p>	<p align="center"><b>For Member of Council Ward 2</b> (Vote for not more than 1)</p>
	<p><b>For Mayor</b> (Vote for not more than 1)</p> <p><input type="radio"/> <b>David L. Scheffler</b> Republican</p> <p><input type="radio"/> <b>Tiffany Piko</b> Democratic</p>	<p><input type="radio"/> <b>Tom James</b> Republican</p>
	<p><b>For President of Council</b> (Vote for not more than 1)</p> <p><input type="radio"/> <b>David A. Uhl</b> Republican</p>	<p align="center"><b>LANCASTER CITY SCHOOL DISTRICT</b></p> <p><b>For Member of Board of Education</b> (Vote for not more than 3)</p> <p><input type="radio"/> <b>Amy Eyman</b></p> <p><input type="radio"/> <b>Jay Nauman</b></p> <p><input type="radio"/> <b>A. Lise Ricketts</b></p>
	<p><b>For Auditor</b> (Vote for not more than 1)</p> <p><input type="radio"/> <b>Tricia Nettles</b> Republican</p>	
	<p><b>For Director of Law</b> (Vote for not more than 1)</p> <p><input type="radio"/> <b>Randall T. Ullom</b> Republican</p>	
	<p><b>For Member of Council at Large</b> (Vote for not more than 3)</p> <p><input type="radio"/> <b>Don McDaniel</b> Republican</p> <p><input type="radio"/> <b>Corey Schoonover</b> Republican</p> <p><input type="radio"/> <b>Jerry Woodgeard</b> Democratic</p> <p><input type="radio"/> <b>Orman Hall</b> Republican</p>	

**Proposed Municipal  
Income Tax  
City of Lancaster**

**A majority affirmative vote is  
necessary for passage.**

Shall the Ordinance providing for an increase in the City income tax by forty-five hundredths of one percent (0.45%) from the current rate of one and seventy-five hundredths percent (1.75%) to a rate of two and twenty hundredths percent (2.20%), beginning January 1, 2020, with the two and twenty hundredths tax rate apportioned as follows: (i) tax at the rate of fifteen hundredths of one percent (0.15%) used for operating, maintaining, repairing and providing capital facilities for municipal park and recreational activities and facilities, for the period January 1, 2018 through December 31, 2022, (ii) tax at the rate of forty-five hundredths of one percent (0.45%) next used for operating, maintaining, repairing and providing capital facilities for Fire and Police Departments of the City; (iii) tax at the rate of fifteen hundredths of one percent (0.15%) next used for providing fire services within the City and acquiring equipment for such services and paying principal and interest on securities issued and public obligations incurred to finance such equipment; (iii) tax at the rate of one and forty-five hundredths percent (1.45%) finally used for general municipal operations, be passed?

**FOR THE INCOME TAX**

**AGAINST THE INCOME  
TAX**

**Local Liquor Option  
Sunday Sales  
City of Lancaster, Ward 2,  
Precinct A**

**A majority affirmative vote is  
necessary for passage.**

Shall the sale of wine and mixed beverages be permitted for sale on Sunday between the hours of ten a.m. and midnight by Aldi, Inc., Ohio, an applicant for a D-6 liquor permit, who is engaged in the business of operating a grocery store at 1904 N. Memorial Drive, Lancaster, OH 43130 in this precinct?

**YES**

**NO**

*Paul R. Johnson    Jeffrey Lane    Michael R. Oatney    Angela L. White*

Members of the Board of Elections

Fairfield County

November 5, 2019

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