



LAN-3D

**OFFICIAL REPUBLICAN PRIMARY BALLOT  
FAIRFIELD COUNTY - PRIMARY ELECTION  
MAY 7, 2019**

**Instructions to Voter**

- **To vote:** completely darken in the oval (●) to the left of your choice.
- Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.
- If you mark the ballot for more choices than permitted, that contest or question will not be counted.
- **To vote for a write-in candidate:** completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.
- Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.
- **If you make a mistake or want to change your vote:** return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.

**CITY OF LANCASTER**  
**For Member of Council**  
**Ward 3**  
(Vote for not more than 1)

**Jack Mattlin**

**Randy Groff**

**5 Proposed Bond Issue**  
**Lancaster City School District**  
A majority affirmative vote is necessary for passage.

Shall bonds be issued by Lancaster City School District for the purpose of **constructing school facilities and renovating existing facilities under a program of the Ohio Facilities Construction Commission and locally funded initiatives; furnishing and equipping the same; improving the sites thereof; and acquiring land and interest in land** in the principal amount of \$66,125,000, to be repaid annually over a maximum period of thirty-seven (37) years, and an annual levy of property taxes be made outside the ten-mill limitation, estimated by the county auditor to average over the repayment period of the bond issue three and seven-tenths (3.7) mills for each one dollar of tax valuation, which amounts to thirty-seven cents (\$0.37) for each one hundred dollars of tax valuation, commencing in 2019, first due in calendar year 2020, to pay the annual debt charges on the bonds, and to pay debt charges on any notes issued in anticipation of those bonds?

**For The Bond Issue**

**Against The Bond Issue**

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SAMPLE

*Paul R. Johnson*  
*Robert L. ...*  
*Michael K. ...*  
*Angela L. ...*

**Members of the Board of Elections  
Fairfield County  
May 7, 2019  
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